# ARTS / CRAFTS/ FLOWERS CHECK BEGINNING OF DIVISION 5 FOR RULES 

## Superintendents: Lana Poe (Chair)

Darl Evans, Jared McLaughlin, Mike Mooney, Wayne Wright Items Accepted for:
DEPARTMENTS - 10, 11, 12, 13, 14, 17 \& 19
THURSDAY - AUG 1 ${ }^{\text {th }} 5: 00$ PM - 9:00 PM \&
FRIDAY - AUG $2^{\text {nd }} 9: 00$ AM - 12:00 PM (NOON)
**Class 19 can be dropped off Thursday, Friday, or Saturday**
Judging Will Begin Promptly . Friday at 1:00 PM August 3rd Items Accepted for:
DEPARTMENTS 15(A/B/C), 16, 18, \& 19
SATURDAY - AUG 3rd 8:00 AM - 11:30 AM
Judging Will Begin Promptly @ 12:00 PM August 3rd

## Entry Fee

Entry fee for all departments 10 through 19 will be $\$ 1$ per entry or a $\$ 55$ unlimited entry fee. Entry and credit card payment to be done online. Any over-payments will be reimbursed in a timely manner to card used. The $\$ 55$ unlimited entry fee will include a weekly pass. Entries close FRIDAY, JUNE 28th at midnight

## HIGH POINT AWARDS

$\begin{array}{ll}\text { 4 Points for each 1st Place } & \text { 3 Points for each 2nd Place } \\ 2 \text { Points for each3rd Place } & 1 \text { Point for each entry exhibited. }\end{array}$
All items entered must be your own work and must not have been displayed at the Hartford Fair during the past 2 years. The committee has the right to refuse any entry not clean or suitable for class. Exhibitor must complete entry form. Entries must be processed online and completed as of FRIDAY, JUNE $28{ }^{\text {th }}$ at midnight. The secretary's office is open 9 AM to 4 PM Monday - Friday. The entry fee allows the exhibitor to compete for the premium paid to a first, second and third place winner in each category.

Youth exhibitors must register under their own name. Youth cannot exhibit under an adult's name in a youth class, otherwise entry will be disqualified.
Entry tags will be available for pick-up during exhibition drop-off time (s), or may be picked up at the fair office during normal business hours

- Articles must be picked up Sunday, Aug 11th 11:00 AM to 2:00 PM.
- NO SATURDAY PICKUP! Perishable items will be disposed of at the discretion of the committee The Hartford Fair is not responsible for items left in the building after August $\mathbf{1 1}^{\text {th }}$. Unclaimed items will only be kept for 30 days after the fair.
No purchased articles can compete for a premium.
Any article entered out of its class will be disqualified.
Soiled articles will not be considered by the judges.
Each exhibitor may enter as many class categories as he desires, but only one entry to each category (or lot number) with the exception of the "Baby Quilt Contest and Crochet/Knitting Contest for Babies, and Patriotic Quilt). Entry tags must be attached to the exhibit. Name must be on the inside of tag and under no circumstances be unfolded to reveal the exhibitor's name until after judging. After judging all cards will be unfolded so that spectators may see who has made the entry. Please fasten securely to entry.

There will be a "Best of Show" rosette given in each class.

## DEPT 10 - HOUSEHOLD ARTS

Placed: THURSDAY AUG 1st / 5:00 PM - 9:00 PM or FRIDAY, AUG 2nd / 9:00 AM - NOON
ONE ENTRY PER LOT ~ CHECK DIVISION 5 FOR ALL RULES

## CLASS A-CROCHET

| LOT | DESCRIPTION | $1^{\text {S1 }}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Amigurumi Crochet | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Hat | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Holiday Item | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Kitchen Item | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Apparel - Adult or Child | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Other Than Listed | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## CLASS B-KNITTING

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ |  |
| :---: | :--- | :---: | :---: | :---: |
| 3D |  |  |  |  |
| 1. | Holiday Item | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Home Decor | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Hat | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Dish Cloth | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Apparel - Adult or Child | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Other Than Listed | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## CLASS C-KNITTED \& CROCHETED

## BABY ITEMS CONTEST (ALL ENTRIES DONATED)

CHILDREN 'S HOSPITAL PREMATURE HIGH-RISK BABIES
For extra items donated, complete a name tag for display recognition. If you do not wish to donate your entry, please do not enter this class.

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ |  | $2^{\mathrm{ND}}$ |
| :---: | :--- | :---: | :---: | :---: |
| $3^{\mathrm{RD}}$ |  |  |  |  |
| 1. | Newborn Size Hats | $\$ 9$ | $\$ 7$ | $\$ 5$ |
| 2. | Baby Blanket | $\$ 9$ | $\$ 7$ | $\$ 5$ |

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## CLASS D-AFGHANS

Entries must have been made within the last 10 years

| LOT | DESCRIPTION | $1^{\mathrm{s} 1}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{kD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Ripple Afghan | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Baby Afghan-knit or crochet | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Cabled Afghan | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Other Than Listed | $\$ 4$ | $\$ 3$ | $\$ 2$ |

## CLASS E-EMBROIDERY/ CREWEL

Entries must have been made within the last 10 years

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ |  |
| :---: | :--- | :---: | :---: | :---: |
| 3RD |  |  |  |  |
| 1. | Holiday Embroidery | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Machine Embroidery | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Pillowcases - Hand Embroider | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Hand Embroidered Item | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Punch Needle Embroidery | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## CLASS F-CROSS STITCH

Entries must have been made within the last 10 years
Size: NO GREATER THAN 24" X 24" INCLUDING FRAME

|  |  | ST ${ }^{\text {and }}$ |  | \$2 |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Pillowcase | \$4 | \$3 |  |
| 2. | Holiday Stocking | \$4 | \$3 | \$2 |
| 3. | Holiday Ornament | \$4 | \$3 | \$2 |
| 4. | Counted Cross Stitch 11-14 count | \$4 | \$3 | \$2 |
| 5. | Counted Cross Stitch 16, 18 or 22 count | \$4 | \$3 | \$2 |

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## CLASS G—JEWELRY/ACCESSORIES

| LOT | DESCRIPTION | $1{ }^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Scarf/Boa | \$4 | \$3 | \$2 |
| 2. | Necklace/Choker | \$4 | \$3 | \$2 |
| 3. | Bracelets | \$4 | \$3 | \$2 |
| 4. | Brooch/Pin | \$4 | \$3 | \$2 |
| 5. | Earrings | \$4 | \$3 | \$2 |
| 6. | Tote Bag | \$4 | \$3 | \$2 |
| 7. | Jewelry Item using Resin | \$4 | \$3 | \$2 |

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## CLASS H - PILLOWS/TABLE RUNNERS

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Quilted Pillow | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Shirt Pillow | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Table Runner | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Placemat | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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(No Larger Than 18 "x18"x18")

| LOT | $1^{\mathrm{sr}}$ | $2^{\mathrm{ND}}$ |  | $3^{\mathrm{kD}}$ |
| ---: | :--- | ---: | ---: | ---: |
| 1. | Holiday Wall Hanging | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Wall Hanging using Mirror | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Photo Collage Letter | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Repurposed Pallet Wood Wall Hanging | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Other Than Listed | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## CLASSJ - QUILTS

Entries must have been made within the last 10 years. Quilt cannot be larger than Queen size $90 " \mathrm{x} 100$ ". Anything larger will not be judged or displayed.

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ |  |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Christmas Quilt | $\$ 6$ | $\$ 5$ | $\$ 4$ |
| 2. | Lap Quilt | $\$ 6$ | $\$ 5$ | $\$ 4$ |
| 3. | Machine Pieced/Machine Quilted | $\$ 6$ | $\$ 5$ | $\$ 4$ |
| 4. | Miniature Quilt (No Larger than 24" $\left.\times 24^{\mathrm{RD}} \times 24 "\right)$ | $\$ 6$ | $\$ 5$ | $\$ 4$ |
| 5. | Other Than Listed | $\$ 6$ | $\$ 5$ | $\$ 4$ |

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BABY QUILTS CONTEST (ALL ENTRIES donated) The Center for New Beginnings Violence Shelter \& Services
No Larger than $55^{\prime \prime} \times 70$ " / Made with Washable Material. If you do not want to donate your quilt,

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Machine Pieced - Machine Quilted | \$9 | \$7 | \$5 |
| 2. | Printed Panel-Machine Quilted | \$9 | \$7 | \$5 |
| 3. | Machine Pieced-Hand Tied | \$9 | \$7 | \$5 |
| 4. | Printed Panel-Hand Tied | \$9 | \$7 | \$5 |
| 5. | Other Than Listed-Baby Quilt | \$9 | \$7 | \$5 |

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## CLASS L - PATRIOTIC QUILT CONTEST

ALL ENTRIES DONATED
Size not to exceed 72"x90"
If you do not wish to donate your entry, PLEASE DO NOT ENTER THIS CLASS

| 1. | Patriotic Quilt - Pieced | $\$ 25$ | $\$ 15$ | $\$ 10$ |
| :---: | :--- | :--- | :--- | :--- |
| 2. | Patriotic Quilt - Applique | $\$ 25$ | $\$ 15$ | $\$ 10$ |

Sponsorship donated by the family of Veteran, S.R. "Tubs" Noble, US Army, Vietnam

## CLASS M-HANDMADE TOYS

Items to be no larger than 14 " $\mathbf{x} 14$ " $\times 14$ "


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## CLASS N - MACHINE SEWING

## BRING ON A HANGER TO DISPLAY

| DESCRIPTION |  | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ |  |
| :---: | :--- | ---: | ---: | ---: |
| 1. | Holiday Themed Item | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Adult Clothing Item | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Child's Clothing Item | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Upcycled Clothing Item | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Apron | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Other Than Listed | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## DEPT 11 - HOBBY

Placed: THURSDAY, AUG 1st5:00 PM - 9:00 PM or FRIDAY, AUG 2nd/ 9:00 AM - NOON ONE ENTRY PER LOT CHECK DIVISION 5 FOR ALL RULES

## CLASS A -HANDMADE ITEMS

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\mathrm{RD}}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Macramé Item (1 item) (No Larger than 18 "x 18 " $\times 18$ ") | \$4 | \$3 | \$2 |
| 2. | Decorated Milk Can | \$4 | \$3 | \$2 |
| 3. | Gift Wrapped Shirt Box (will be hung) | \$4 | \$3 | \$1 |
| 4. | Door Stop (No Larger than 12"x 12" $\times 12$ ") | \$4 | \$3 | \$2 |
| 5. | Stained Glass (no larger than 12"x12"x12") | \$4 | \$3 | \$2 |
| 6. | Wood Burning/Pyrography Item (No Larger than $18^{\prime \prime} \times 18^{\prime \prime} \times$ | \$4 | \$3 | \$2 |
| 7. | Rug (No larger than doormat size) | \$4 | \$3 | \$ |
| 8. | Polymer Clay Sculpture (No Larger than14"tall) | \$4 | \$3 | \$2 |
| 9. | String Art Item (No Larger Than14"x 14"x 14") | \$4 | \$3 | \$2 |
| 10. | Item using Match Sticks ( 1 item) (NoLarger Than118**18" $\times 18^{\prime \prime}$ ) | \$4 | \$3 | \$2 |
| 11. | Decorated Egg | \$4 | \$3 | \$2 |
| 12. | Book Folding Item | \$4 | \$3 | \$2 |
| 13. | Lego Sculpture (No larger than 12"x12"x12 | \$4 | \$3 | \$2 |
| 14. | Seashell Craft (No Larger Than $12 \times 12^{\prime \prime} \times 12^{\prime \prime}$ ) | \$4 | \$3 | \$2 |
| 15. | Garden Markers | \$4 | \$3 | \$2 |
| 16. | Handmade Greeting Card (1) | \$4 | \$3 | \$2 |
| 17. | Felting Items | \$4 | \$3 | \$2 |
| 18. | Something New Out of Something Old <br> (No Larger Than 24" x 24" x 24")) | \$4 | \$3 | \$2 |
| 19. | Painted Rock (No Larger Than 6") | \$4 | \$3 | \$2 |
| 20. | 3D Printed Item (No Larger Than 12" $\times 12 \times 12$ ") | \$4 | \$3 | \$2 |
| 21. | Wood Craft (No Larger Than14"x14"x14") | \$4 | \$3 | \$2 |
| 22. | Handmade Soap/Bath Bomb | \$4 | \$3 | 21 |
| 23. | Etched Item | \$4 | \$3 | \$2 |
| 24. | Diamond Painting (No larger than 10"x10"x10") | \$4 | \$3 | \$2 |
| 25. | Mason Jar Art (Decorated \&/or filled) | \$4 | \$3 | \$2 |
| 26. | Decorative Gourd | \$4 | \$3 | \$2 |
| 27. | Paper craft Flower | \$4 | \$3 | \$2 |
| 28. | Gift Bag | \$4 | \$3 | \$2 |

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CLASS B-HANDMADE (13-18)

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {NJ }}$ | $3^{\mathrm{kD}}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Something New Out of Something Old (No Lg Than 24"x24"x24") | \$4 | \$3 | \$2 |
| 2. | Painted Rock (No Larger than 6") | \$4 | \$3 | \$2 |
| 3. | Knot Blanket | \$4 | \$3 | \$2 |
| 4. | Duct Tape Item (1) (No Larger than 18'x18:x18") | \$4 | \$3 | \$2 |
| 5. | Friendship Bracelet | \$4 | \$3 | \$2 |
| 6. | Lego Build (No larger than 8'x8'x8') | \$4 | \$3 | \$2 |
| 7. | Tie Dyed Item (must be hung on hanger if applicable) | \$4 | \$3 | \$2 |
| 8. | Hand Painted Ceramic Item (no larger than $12^{\prime \prime} \times 12^{\prime \prime} \times 12^{\prime \prime}$ ) | \$4 | \$3 | \$2 |

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## CLASS C—HANDMADE (6-12)

Person 6-12 years old by January $1^{\text {st }}$ current year

| LOT | DESCRIPTION | $1{ }^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\mathrm{RD}}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Lego Sculpture (No larger 8"x8"x8") | \$4 | \$3 | \$2 |
| 2. | Painted Rock (No larger than 6") | \$4 | \$3 | \$2 |
| 3. | Decorated Mud Pie (must include recipe) | \$4 | \$3 | \$2 |
| 4. | Fairy House (No Larger Than 12"x 12 " $\times 12$ ") | \$4 | \$3 | \$2 |
| 5. | Handmade Christmas Ornament | \$4 | \$3 | \$2 |
| 6. | Tie Dye Shirt (Must Be Hung on Hanger) | \$4 | \$3 | \$2 |
| 7. | Diamond Painting | \$4 | \$3 | \$2 |
| 8. | Bead Craft | \$4 | \$3 | \$2 |
| 9. | Pipe Cleaner Craft | \$4 | \$3 | \$2 |

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CLASS D - HANDMADE (3 to 5 Year Olds)
Person 3-5 years old by January ${ }^{\text {st }}$ of current year

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\mathrm{RD}}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Decorated Mud Pie (Must Include Recipe) | \$4 | \$3 | \$2 |
| 2. | Toilet Paper Roll Art | \$4 | \$3 | \$2 |
| 3. | Painted Rock (No larger than 6") | \$4 | \$3 | \$2 |
| 4. | Button Craft | \$4 | \$3 | \$2 |
| 5. | Handprint - Footprint Picture | \$4 | \$3 | \$2 |
| 6. | Pompom Craft | \$4 | \$3 | \$2 |

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CLASS E - SPECIAL OCCASION

| LOT | DESCRIPTION | 1sT | 2ND | 3RD |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Christmas Tree Skirt | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Christmas Wreath or Swag | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Door Decoration | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Any Occasion Centerpiece | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Fall Wreath | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Patriotic Decoration | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 7. | Ornament Using any Medium | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 8. | Birthday Decoration | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## CLASS F - SCRAPBOOKING

May enter up to 1pages, no $>12$ "x 12 " $\times 12$ "

| 1. | Hartford Fair | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| :---: | :--- | :--- | :--- | :--- |
| 2. | Celebrations | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Family | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Pets | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Travel | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Sports | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 7. | Holiday | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## DEPT 12 - COLLECTIONS

Placed: THURSDAY AUG 1st / 5:00 PM - 9:00 PM or
FRIDAY, AUG 2nd / 9:00 AM - NOON
ONE ENTRY PER LOT
Due to space limitations, collections must not exceed space 12 " $\times 24$ " wide. Please mark each piece on bottom with some type of identification.

## CLASS A - COLLECTIONS

| LOT | DESCRIPTION | $1^{\mathrm{SI}}$ |  |  |
| :---: | :--- | :---: | :---: | :---: |
| $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |  |  |  |
| 1. | Belt Buckles (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Book Marks (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Paperweights (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Fishing Lures (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Rubber Stamps (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Coca-Cola (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 7. | Ticket Stubs (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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CLASS B - COLLECTIONS (10 to 17 Year Olds)
Person 10-17 Years Old as of January $1^{\text {st }}$ of current year This collection must be something you have collected.

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | School Mascot Items (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Fun Socks (3-4 pairs) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Rocks/Gemstones (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. |  | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## CLASS C - COLLECTIONS (6 to 9 Year Olds)

Person 6-9 Years Old as of January $1^{\text {st }}$ of current year This collection must be something you have collected.

| DESCRIPTION |  | $1{ }^{\text {ST}}$ | $2^{\text {ND }}$ | $3^{\text {kD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Croc Jibbit (3-4 items) | \$4 | \$3 | \$2 |
| 2.. | Mini Brands (3-4 items) | \$4 | \$3 | \$2 |
| 3. | Super Mario Brothers (3-4 items) | \$4 | \$3 | \$2 |

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## CLASS D - COLLECTIONS (3 to 5 Year Olds)

Person 3-5 Years Old as of January 1st of current year This collection must be something you have collected.

| LOT | DESCRIPTION | $1{ }^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\mathrm{RD}}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Squishmallows (3-4 items-each item no larger than 12") | \$4 | \$3 | \$2 |
| 2. | Favorite Animal (3-4 items) | \$4 | \$3 | \$2 |
| 3. | Stickers (4-6 items) | \$4 | \$3 | \$2 |

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## ART 13 - ART

Placed: THURSDAY AUG. 1st/ 5:00 PM - 9:00 PM or FRIDAY, AUG 2nd 9:00 AM - NOON
ONE ENTRY PER LOT ~ CHECK DIVISION 5 FOR ALL RULES

## CLASS A -PHOTOGRAPHY

## Enlargements (5 x 7)

DO NOT frame any photo and DO NOT attach your entry tag to the back of photo. You will be provided with a clear plastic sleeve and a black background page when you bring your entries. Display instruction will be provided at the entry table. Entries not properly mounted may be disqualified. Name tabs must be folded over. There is no right or wrong as each individual may interpret the class title in a unique way. No works containing nudes or socially objectionable material may be entered.

| LOT | DESCRIPTION | $1^{\text {sT }}$ | $2^{\text {ND }}$ | $3^{\text {kD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Storms | \$4 | \$3 | \$2 |
| 2. | Black and White | \$4 | \$3 | \$2 |
| 3. | Predominate Color (Orange) | \$4 | \$3 | \$2 |
| 4. | Disappear | \$4 | \$3 | \$2 |
| 5. | Unique Perspective | \$4 | \$3 | \$2 |
| 6. | Can you taste this? | \$4 | \$3 | \$2 |
| 7. | Signs | \$4 | \$3 | \$2 |
| 8. | From my window | \$4 | \$3 | \$2 |
| 9. | Digital Enhancement | \$4 | \$3 | \$2 |
| 10. | A day at the Hartford Fair | \$4 | \$3 | \$2 |
| 11. | Animals Friends | \$4 | \$3 | \$2 |
| 12. | Rural Life | \$4 | \$3 | \$2 |
| 13. | City Life | \$4 | \$3 | \$2 |
| 14. | H2O | \$4 | \$3 | \$2 |
| 15. | Turning back time | \$4 | \$3 | \$2 |

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## CLASS B -PHOTOGRAPHY

Person 18 years of age and under as of January $1^{\text {st }}$ of current year. The same instruction as given for adult photography Class A will apply for children's classes. Classes will be judged by age group 6-12 and 13-18 yrs of age. Please submit age on back of entry ticket. If no age is marked, entry will be judged with 13-18 yr. old. If anyone under 18 yrs. desires to also enter an adult class he/she may do so.

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| Ages 6-12 as of January ${ }^{\text {st }}$ of current year |  |  |  |  |
| 1. | Pets | \$4 | \$3 | \$2 |
| 2. | Family | \$4 | \$3 | \$2 |
| 3. | Nature | \$4 | \$3 | \$2 |
| 4. | Selfie | \$4 | \$3 | \$2 |
| Ages 13-18 as of January $1^{\text {st }}$ of current year |  |  |  |  |
| 5. | Digital Enhancement | \$4 | \$3 | \$2 |
| 6. | Architecture | \$4 | \$3 | \$2 |
| 7. | Nature | \$4 | \$3 | \$2 |
| 8. | Pets | \$4 | \$3 | \$2 |

Best of Show \$5 Premium sponsored by Quality Yard and Home Maintenance


## CLASS C -PAINTINGS

Placed: THURSDAY, AUG 1st /5:00 PM - 9:00 PM or FRIDAY, AUG 2nd /9:00 AM - NOON ONE ENTRY PER LOT-CHECK DIVISION 5 FOR ALL RULES Paintings and art must be framed with hanging device attached or exhibit may be disqualified and not displayed. Wire hanger on back is preferred. Frames are not taken into consideration as criteria for judging. Paintings should be no $>18^{\prime \prime} \times 24^{\prime \prime}$.

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| Age 19 Plus - Pastels, Conte, Crayons, Markers, Brush \& Ink |  |  |  |  |
| 1. | Animal (s) | \$6 | \$5 | \$4 |
| 2. | Portrait People | \$6 | \$5 | \$4 |
| 3. | Still Life | \$6 | \$5 | \$4 |
| 4. | Nature | \$6 | \$5 | \$4 |
| 5. | Landscape | \$6 | \$5 | \$4 |
| Other Media |  |  |  |  |
| 6. | Press Printed, Rubber Stamp, Lithography | \$6 | \$5 | \$4 |
| 7. | 3D Art Piece - No Sculpture | \$6 | \$5 | \$4 |
| 8. | Cartoon/Comic (Any media) | \$6 | \$5 | \$4 |
| 9. | Graphic Design/Digital Art | \$6 | \$5 | \$4 |
| 10. | Abstract (Any media) | \$6 | \$5 | \$4 |
| Oil/Acrylic |  |  |  |  |
| 11. | Animal (s) | \$6 | \$5 | \$4 |
| 12. | Portrait/People | \$6 | \$5 | \$4 |
| 13. | Still Life | \$6 | \$5 | \$4 |
| 14. | Nature | \$6 | \$5 | \$4 |
| 15. | Landscape | \$6 | \$5 | \$4 |
| Watercolor or Gouache |  |  |  |  |
| 16. | Animal (s) | \$6 | \$5 | \$4 |
| 17. | Portrait/People | \$6 | \$5 | \$4 |
| 18. | Still Life | \$6 | \$5 | \$4 |
| 19. | Nature | \$6 | \$5 | \$4 |
| 20. | Landscape | \$6 | \$5 | \$4 |
| Pen, Pencil, Charcoal |  |  |  |  |
| 21. | Animal (s) | \$6 | \$5 | \$4 |
| 22. | Portrait/People | \$6 | \$5 | \$4 |
| 23. | Still Life | \$6 | \$5 | \$4 |
| 24. | Nature | \$6 | \$5 | \$4 |
| 25. | Landscape | \$6 | \$5 | \$4 |

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## CLASS D —PAINTINGS

Persons under 18 yrs as of January $1^{\text {st }}$ of current year. Classes will be judged by age group. Please submit age on back of entry ticket. Anyone under age 18 who wished to also compete in the adult category may do so. Rules for Class D are the same as rules for the adult class.

| LOT | DESCRIPTION | $1{ }^{\text {s1 }}$ | $2^{\text {ND }}$ | $3^{\mathrm{kD}}$ |
| :---: | :---: | :---: | :---: | :---: |
| Ages 6-10 as of January ${ }^{\text {st }}$ of current year |  |  |  |  |
| 1. | Watercolor Painting | \$6 | \$5 | \$4 |
| 2. | Tempura, Acrylic, or Oil Painting | \$6 | \$5 | \$4 |
| 3. | Pen/ Pencil/ Charcoal/ Crayon | \$6 | \$5 | \$4 |
| 4. | Oil Pastel, Crayon, or Chalk | \$6 | \$5 | \$4 |
| Ages 11-14 as of January $1^{\text {st }}$ of current year |  |  |  |  |
| 5. | Watercolor | \$6 | \$5 | \$4 |
| 6. | Tempera, Acrylic or Oil Painting | \$6 | \$5 | \$4 |
| 7. | Pen/ Pencil/ Charcoal/ Crayon | \$6 | \$5 | \$4 |
| 8. | Oil Pastel, Crayon, or Chalk | \$6 | \$5 | \$4 |
| Ages 15-18 as of January $1^{\text {st }}$ of current year |  |  |  |  |
| 9. | Watercolor | \$6 | \$5 | \$4 |
| 10. | Tempera, Acrylic, or Oil Painting | \$6 | \$5 | \$4 |
| 11. | Pen/ Pencil/ Charcoal/ Crayon | \$6 | \$5 | \$4 |
| 12. | Oil Pastel, Crayon, or Chalk | \$6 | \$5 | \$4 |

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## DEPT 14 - ANTIQUES

Placed: THURSDAY AUG 1st. / 5:00 PM - 9:00 PM or FRIDAY, AUG 2nd / 9:00 AM - NOON ONE ENTRY PER LOT CHECK DIVISION 5 FOR ALL RULES Judging will be done on the following basis: 1Age; 2-Condition; 3-Value. All items must be 30 years old or older. Antiques are in closed cupboards and a guard will be on duty during the fair and building locked at night. Make sure name or entry number is on all items


## CLASS A -ANTIQUE COLLECTIONS

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Sewing Patterns (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Travel Brochures (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Sewing Notions (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Little Golden Books (3-4 items | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Arrowheads (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Christmas Ornaments (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 7. | Spice Tins (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 8. | Post Cards (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 9. | Fishing Lures (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 10. | Game Pieces (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 11. | Cookbooks (3-4- items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 12. | Holiday Cards (3-4 items) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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CLASS B -MISCELLANEOUS ANTIQUES

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\mathrm{RD}}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Barbie | \$4 | \$3 | \$2 |
| 2. | Disney Memorabilia (No larger than 12") | \$4 | \$3 | \$2 |
| 3. | McCoy Pottery Items (No larger than 12") | \$4 | \$3 | \$2 |
| 4. | Cameo Jewelry | \$4 | \$3 | \$2 |
| 5. | Life Magazine | \$4 | \$3 | \$2 |
| 6. | Comic Book | \$4 | \$3 | \$2 |
| 7. | Vietnam War Item | \$4 | \$3 | \$2 |
| 8. | Elegant Salt \& Pepper Shakers | \$4 | \$3 | \$2 |
| 9. | Purse (No larger than 12") | \$4 | \$3 | \$2 |
| 10. | Soda Bottle | \$4 | \$3 | \$2 |
| 11. | Baby Photo | \$4 | \$3 | \$2 |
| 12. | Hood Ornament/Car Emblem | \$4 | \$3 | \$2 |
| 13. | John Deere Item | \$4 | \$3 | \$2 |
| 14. | Trolls | \$4 | \$3 | \$2 |
| 15. | Chanille Figure | \$4 | \$3 | \$2 |
| 16. | 4-H Book | \$4 | \$3 | \$2 |
| 17. | Travel Souvenir | \$4 | \$3 | \$2 |
| 18. | Music Box | \$4 | \$3 | \$2 |
| 19. | Butter Mold/Press | \$4 | \$3 | \$2 |
| 20. | Glass Hen | \$4 | \$3 | \$2 |
| 21. | Chimney Flue Cover | \$4 | \$3 | \$2 |
| 22. | Uniform Hat | \$4 | \$3 | \$2 |
| 23. | Patch | \$4 | \$3 | \$2 |
| 24. | Canning Jar | \$4 | \$3 | \$2 |
| 25. | Most Unique Hand Tool-must include description | \$4 | \$3 | \$2 |
| 26. | Enamelware Cup | \$4 | \$3 | \$2 |
| 27. | School Mascot Item (No large than 12") | \$4 | \$3 | \$2 |

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## DEPT 15 - FLOWERS

Flower Display Rules ARRANGEMENTSMUST BE NO LARGER
THAN 18 " WIDE x 36 " HIGH SATURDAY, AUG 3rd
8:00 AM - 11:30 AM (CLASSES A-C) THURSDAY, AUG 8th- In Place by 9:30 (CLASSES D-E)
ONE ENTRY PER LOT ~ CHECK DIVISION 5 FOR ALL RULES

1. Saturday's Flower Show (Classes A-C) judging will begin promptly at 12 NOON
2. Thursday's Flower Show (Classes E-F) judging will begin promptly at 10 AM .
3. Garden club members will enter as individual or as a club. If entered as individual, you can list garden club on ticket and the points will apply for sweepstakes award.
4. Accessories permitted in all classes but not required unless stated. No Artificial plant material permitted unless stated.
5. Entry tags must be attached to the exhibit. Name must be on the inside fold of tag, and will under no circumstances be unfolded to reveal the exhibitor's name until after judging. After judging all cards will be unfolded so that spectators may see who has made the entry.
6. An exhibitor may make only one entry per lot in the Arrangements Division. An exhibitor may make more than one entry per class in the Horticulture Division provided each entry is a different variety. The variety name should be listed on the entry tag when possible so that the public may have the opportunity to learn the name of the specimen.
7. Exhibitors are responsible for their own exhibits.
8. Vehicle drop off of entries for Thursday show will be allowed until 9:30 AM only.
9. Building will be closed to all departments during judging. A one hour critique session will be held with the judge immediately after judging is complete.
10. All exhibits must be picked up on Sunday, August 11 from 11 AM to 2 PM.Horticulture/Flower Show I pick up will be available on Wednesday, Aug 7th from 2:30-3:30 ONLY. Wednesday pick up will be through the Arts/Crafts gale onlyThere will be NO Saturday Pick-Up. If the exhibitor cannot be present to pick them up in time, arrangements must be made to have them picked up by someone else. Exhibitor's stub must be presented.

## CLASS A -POTTED PLANTS I

SATURDAY, AUG 3rd 8:00 AM - 11:30 AM (CLASSES A-C)
(Pots no larger than $15^{\prime \prime}$ )

| LOT | DESCRIPTION | $1^{\text {S1 }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Geraniums (one plant, any variety) | \$4 | \$3 | \$2 |
| 2. | Begonia (one plant, any variety) | \$4 | \$3 | \$2 |
| 3. | Hanging Basket foliage only | \$4 | \$3 | \$2 |
| 4. | Cactus (1 plant, any variety) | \$4 | \$3 | \$2 |
| 5. | Cactus Garden (3 or more plants of different varieties) | \$4 | \$3 | \$2 |
| 6. | Plant in An Unusual Container | \$4 | \$3 | \$2 |
| 7. | Strawberry Jar (any variety) | \$4 | \$3 | \$2 |
| 8. | Potted Herb (1ormore plants of same or different varictics in 1 container | \$4 | \$3 | \$2 |
| 9. | Orchid (any variety, must be in bloom) | \$4 | \$3 | \$2 |
| Potted Plants Youth Only Ages 6-18 as of January $1^{\text {st }}$ curren3 year |  |  |  |  |
| 10. | Plant (s) in unusual container | \$4 | \$3 | \$2 |
| 11. | Fairy Garden (must include live plant material) | \$4 | \$3 | \$2 |

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## CLASS B -ARTISTIC ARRANGEMENTS I

SATURDAY, AUG 3rd 8:00 AM - 11:30 AM (CLASSES A-C) OPEN TO NON-PROFESSIONALS
(Arrangements must be No> 18 " wide $\times 36$ " high.)
Garden club members will enter as individual or as a club

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {KD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | The Starry Night (by Vincent Van Gough)Crescent Design | \$7 | \$6 | \$5 |
| 2. | The Water Lily Pond (by Claude Money)Incorporating water into the design | \$7 | \$6 | \$5 |
| 3. | The Persistence of Memory (by Salvador Dali)- design of choice incorporating clock/time pieces | \$7 | \$6 | \$5 |
| 4. | Campbell's Soup Can (by Andy Warhol)design of choice incorporating Campbell's Soup Can | \$7 | \$6 | \$5 |
| 5. | Composition with Red, Blue, \& Yellow (by Piet Mondrain)-design of choice using red, blue, \& yellow as predominate colors | \$7 | \$6 | \$5 |
| 6. | "John \& Judy McDavid Memorial" \$25 Special Premium-Illuminary Design-A creative design of choice incorporating light (s) for special effect as an integral part of the design. Lighting must be battery operating only. No electrical source will be available. | \$25 | \$15 | \$10 |

## Kids Only

## 7.. $\quad$ Banana (by Andy Warhol)-design of choice

 incorporating a banana

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## CLASS C -HORTICULTURE I

SATURDAY, AUG 3rd 8:00 AM - 11:30 AM (CLASSES A-C) Specimens must be grown by exhibitor and displayed in clear glass with no foliage under water if possible. May use wedging to keep leaves above water.

| LOT | DESCRIPTION | $\mathrm{l}^{\text {1 }}$ | $2^{\text {NV }}$ | $3^{\mathrm{K}}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. |  | \$4 | \$3 | \$2 |
| 2. | Zinnia (med flowered, 3-4", 1 bloom, disbudded with foliage) | \$4 | \$3 | \$2 |
| 3. | Zlnnaa(sm flowered, I.5-5, 3 blooms or same varrety and color. Displayed in 1 container, disbudded with foliage). | \$4 | \$3 | \$2 |
| 4. | Zinnia (Profusion or Zahara-3 blooms of 1 variety and color, Displayed in 1 container, disbudded with foliage) | \$4 | \$3 | \$2 |
| 5. | Snapdragon (any variety, 1 spike) | \$4 | \$3 | \$2 |
| 6. | Shasta Daisy (1 stem, 1 bloom) | \$4 | \$3 | \$2 |
| 7. | Liatris (1 spike) | \$4 | \$3 | \$2 |
| 8. | Hemerocallis (Daylily, any color, 1 stem) | \$4 | \$3 | \$2 |
| 9. | Everlasting (1 stem) | \$4 | \$3 | \$2 |
| 10. | Sedum (1 spray/stem) | \$4 | \$3 | \$2 |
| 11. | Cosmos (3 stem, I variety and color, do not disbud, display in 1 Container. | \$4 | \$3 | \$2 |
| 12. | Echinacea (1 bloom, 1 stem) | \$4 | \$3 | \$2 |
| 13. | Rudbeckia (1 bloom, disbudded with foliage) | \$4 | \$3 | \$2 |
| 14. | Blanket Flower "Gaillardia" (1 stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 15. | Salvia (3 stems, 1 variety and color-displayed in 1 container with foliage) | \$4 | \$3 | \$2 |
| 16. | Small Ornamental Grasses (3 stems of same variety in 1 container, not to exceed 24 " in height, foliage only or grasses with inflorescence (plumes, flower heads, including Carex, Helictrotrichon, Imperate, etc.). | \$4 | \$3 | \$2 |
| 17. | Medium Ornamental Grasses (3 stems of same variety in 1 container, not exceed 36 " in height, foliage only or grasses with inflorescence (plumes, flower heard including Chasmathium, Elymus, Panicum, Pennisetum, etc.) | \$4 | \$3 | \$2 |
| 18. | Large Ornamental Grasses (1 stem, not to exceed 36" in height, foliage only or grasses with inflorescence (plumes, flower heads, including Arundo, Erianthus, Miscanthus, Ornamental Corn, etc.). | \$4 | \$3 | \$2 |
| 19. | Hydrangeas, Pink (1 stem, 1 bloom with foliage, not to exceed $20^{\prime \prime}$ in length) | \$4 | \$3 | \$2 |
| 20. | Hydrangeas, Blue (1 stem, 1 bloom with foliage, not to exceed $20^{\prime \prime}$ in length) | \$4 | \$3 | \$2 |
| 21. | Hydrangeas, White or Green (1 stem, 1 bloom with foliage, not to exceed 20 " in length). | \$4 | \$3 | \$2 |
| 22. | Garden Phlox (1 stem, any color) | \$4 | \$3 | \$2 |
| 23. | Artemesia (1 spray) | \$4 | \$3 | \$2 |
| 24. | Lavender (1 stem) | \$4 | \$3 | \$2 |
| 25. | Yarrow (1 stem) | \$4 | \$3 | \$2 |
| 26. | Globe Thistle (1 stem) | \$4 | \$3 | \$2 |
|  | OPEN TO YOUTH ONLY (ages 6-18) |  |  |  |
| 27. | Zinnia (3 bloom, 2" and over, 1 variety and color, disbudded with foliage | \$4 | \$3 | \$2 |
| 28 | Marigold (Large flowered variety, 1 bloom, disbudded and foliage attached) | \$4 | \$3 | \$2 |
| 29. | Sunflower (any variety except giant, no larger than 10 " in diameter, disbudded with foliage attached. | \$4 | \$3 | \$2 |

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CLASSD - POTTED PLANTS II (Pots no larger than 15") THURSDAY, AUG 8th In Place By 9:30

## (CLASS

ONE ENTRY PER LOT

- CHECK DEPT. 15 FOR ALL RULES

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | African Violet (single crown, any variety) | \$4 | \$3 | \$2 |
| 2. | Indoor Planter (min. of 3 plants) | \$4 | \$3 | \$2 |
| 3. | Flower Hanging Basket | \$4 | \$3 | \$2 |
| 4. | Hanging Vining Plant (1 plant, 1 variety) | \$4 | \$3 | \$2 |
| 5. | Succulent other than cactus (1 plant) | \$4 | \$3 | \$2 |
| 6. | Succulent Garden (3 or more varieties) | \$4 | \$3 | \$2 |
| 7. | Most Unusual House Plant | \$4 | \$3 | \$2 |
| 8. | Other Than Listed Flower Plant | \$4 | \$3 | \$2 |
| 9. | Other Than Listed Foliage Plant (1 variety, 1 plant) | \$4 | \$3 | \$2 |
| 10. | Mandevilla Vine (Must be in bloom) | \$4 | \$3 | \$2 |
| 11. | Croton Plant | \$4 | \$3 | \$2 |
| Potted Plants Youth Only Ages 6-18 as of January $\mathbf{1}^{\text {st }}$ current year |  |  |  |  |
| 12. | Any Hanging Plant | \$4 | \$3 | \$2 |

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## CLASS E -ARTISTIC ARRANGEMENTS II

 THURSDAY, AUG 8th, In Place By 9:30 (CLASSES D-F) OPEN TO NON-PROFESSIONALS(Arrangements must be no $>36$ " high $\times 18$ " wide) Garden club members will enter as individual or as a club.

2024 THEME: INSPIRED BY ART

| L |  |  |  | ${ }^{\text {kJ }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Catching The Turkey (by Grandma Moses)design of choice incorporating feather (s) | \$7 | \$6 | \$5 |
| 2. | The Great Wave Off Kanaganwa (by Hakusai)ikebana Arrangement | \$7 | \$6 | \$5 |
| 3. | American Gothic (by Grant Wood)-design of choice using wildflowers | \$7 | \$6 | \$5 |
| 4. | The Last Supper (by Leonardo Da Vinci)Horizontal Design | \$7 | \$6 | \$5 |
| 5. | Brushstrokes in Flight (by Roy Lichtenstein) design of choice depicting movement. | \$7 | \$6 | \$5 |
| 6. | "John \& Judy McDavid Memorial"\$25 Special Premium-Botanical Art-Wearable Apparel (corsages, boutonnieres, hats, gloves, fascinator, collars, etc.) <br> *Items must be ready-to-wear with fasteners, clasps, etc. as needed. <br> *Non-plant material may be used for construction, and is allowed to show if necessary. <br> *Forms can be assembled from plant material (optional). Clipping, cutting or shaping of material is allowed. <br> *Must contain fresh plant material. Some dried plant material may be used, and only dried material may be treated. <br> *No artificial plant material may be used. A card listing plant material must be included with All entries. <br> *"General" names/identification of plant material is acceptable. Specific types, varieties, etc. is not necessary. <br> *Display unit(s) are acceptable to use, but are not to be considered/judged as part of the design. <br> *Overall display must be no larger than $24^{\prime} \times 24^{\prime \prime}$ | \$25 | \$15 | \$10 |
| Kids Only |  |  |  |  |
| 7. | The Scream (by Edvard Munch)- designers choice | \$7 | \$6 | \$5 |

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Sweepstakes Award
All garden clubs are eligible. Print your name and garden club on your entry tag that is attached to your item(s). A permanent plaque will be displayed with each year's sweepstakes winner.

1st Place Premium - \$25 * 2nd Place Premium - \$15
Premium sponsored by: Co-Alliance Propane \& Liquid Fuels

| 1st Place...................... 4 Points |  |
| :---: | :---: |
| 2nd Place..................... 3 Points |  |
| 3rd Place | 2 Points |
|  | 1 Po |



CLASS F - HORTICULTURE II
THURSDAY, AUG. 8 ${ }^{\text {th }} /$ In Place By 9:30 (CLASSES D-F)
Specimens must be displayed in clear glass with no foliage underwater if possible.

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\mathrm{RD}}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Mexican Hat Flower (Ratibida) (one stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 2. | Celosia (plumed, 1 spike with foliage) | \$4 | \$3 | \$2 |
| 3. | Dahlia (small, 1 variety, 1 bloom under 3", one stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 4. | Dahlia (med, 1 variety, 1 bloom 3- 6", one stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 5. | Dahlia (lg, 1 variety, 1 bloom, over 6" one stem disbudded with foliage) | \$4 | \$3 | \$2 |
| 6. | Gladiolus (1 spike) | \$4 | \$3 | \$2 |
| 7. | Marigold (dwarf flowered variety, 1 spray, disbudded w/foliage)) | \$4 | \$3 | \$2 |
| 8. | Marigold (large flowered variety, 1 bloom, disbudding w/foliage) | \$4 | \$3 | \$2 |
| 9. | Rose (hybrid tea, any variety, 1 bloom, disbudded) | \$4 | \$3 | \$2 |
| 10. | Knock Out Rose (1 stem) | \$4 | \$3 | \$2 |
| 11. | Miniature Rose (1 spray, Not disbudded) | \$4 | \$3 | \$2 |
| 12. | Rose (miniature, 1 bloom on stem with foliage) | \$4 | \$3 | \$2 |
| 13. | Petunia (any variety, 1 stem, not disbudded w/foliage)) | \$4 | \$3 | \$2 |
| 14. | Coleus (1 stem, any variety, bloom andor seed head must beremoved)) | \$4 | \$3 | \$2 |
| 15. | Caladium Leaves (any variety, named, 1 stem) | \$4 | \$3 | \$2 |
| 16. | Hosta (sm leaved named var, width < 3", 1 leaf) | \$4 | \$3 | \$2 |
| 17. | Hosta (med leaved named var, over 3" under 5", 1 leaf) | \$4 | \$3 | \$2 |
| 18. | Hosta (large leaved named var, over 5", 1 leaf) | \$4 | \$3 | \$2 |
| 19. | Parsley (1 stem) | \$4 | \$3 | \$2 |
| 20. | Sage (1 stem) | \$4 | \$3 | \$2 |
| 21. | Russian Sage (1 spray) | \$4 | \$3 | \$2 |
| 22. | Mint (1 stem) | \$4 | \$3 | \$2 |
| 23. | Dill (1 stem) | \$4 | \$3 | \$2 |
| 24. | Thyme (1 stem) | \$4 | \$3 | \$2 |
| 25. | Basil (1 stem) | \$4 | \$3 | \$2 |
| 26. | Geranium, 1 bloom | \$4 | \$3 | \$2 |
| 27. | Butterfly Bush (1 stem with foliage) | \$4 | \$3 | \$2 |
| 28. | Bee Balm, (1 stem) | \$4 | \$3 | \$2 |
| 29. | Obedience (1 stem, | \$4 | \$3 | \$2 |


| Open to youth only ages 6-18 as of January $\mathbf{1}^{\text {st }}$ of current year. |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| 30 | Marigold (small flowered,1 stem, not disbudded w/foliage) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 31 | Petunia (single variety, not disbudded w/foliage) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
|  |  |  |  |  |
| 32 | Dahlia (any size, 1 stem, disbudded, w/foliage) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

Best of Show \$10 Premium sponsored Shelia Geiling

## VEGETABLES/FRUITS/CANNING/ BAKING/CANDY MISCELLEANOUS

## Superintendents: Lana Poe (Chair), Darl Evans, Jared McLaughlin, Wayne Wright

## Items Accepted for:

DEPARTMENTS - 10, 11, 12, 13, 14, 17 \& 19
THURSDAY - AUG 1th 5:00 PM - 9:00 PM \&
FRIDAY - AUG 2nd 9:00 AM - 12:00 PM (NOON) Judging Will Begin Promptly Friday @ 1:00 PM August 2nd for All Departments Listed Above

## Items Accepted for:

DEPARTMENTS 15(A/B/C), 16, 18 \&19
SATURDAY - AUG 3rd 8:00 AM - 11:30 AM
Judging Will Begin Promptly @ 12:00 PM August 3rd


Entry fee for all departments 10 thru 19 will be $\$ 1$ per entry or a $\$ 55$ unlimited entry fee. The $\$ 55$ unlimited entry fee will include a weekly pass. Entries close FRIDAY, JUNE 28TH at midnight. An exhibitor may enter as man classes as they wish, but only one (1) entry per lot per exhibitor. **Exception of "Baby Quilt Contest Patriotic Quilt Contest and Crochet/Knotting Contest for babies - an exhibitor may enter one (1) item, but donate additional items** Exhibitors must complete an online entry form by the deadline of June 29th. The committee has the right to refuse any entry not clean or suitable for class.
All items entered must be exhibitor own work and not displayed at the Hartford Independent Fair in the last two (2) calendar years. Youth exhibitors must register under their own name. Youth cannot exhibit under an adult's name in a youth class, otherwise entry will be disqualified. Youth may enter adult classes, as well as, those classes of their age category/division.
No purchased articles can compete for a premium.
Entry tags will be printed for each lot entered. Entry tags will be available for pick-up at entry drop-off, or at the fair office during normal fair office hours.
Exhibitor or a representative on their behalf must accompany and place their exhibit at the designated date and time to be appropriately judged (see below). Exhibitor claim check/stub must be present at withdrawal.
No Saturday pick up! Articles must be picked up the Sunday following the fair from 11:00am to 2:00pm est. Exhibitors should have claim checks present at pick-up. Items will be held for 30 days after the fair. The Hartford Fair Board or committee is not responsible for items left in the building after designated pick-up day and time.
Perishable items will be disposed of at the discretion of the committee.
Any articles entered out of its class or department will be disqualified.
Entry tags must be attached/fastened to the exhibit. Exhibitor's name must not be visible during judging. Entry tags will display exhibitors name post judging for display purposes only. Building will be closed during designated judging times. Best of show rosette is awarded in each class.

## BAKING CONTESTS

***PLEASE NOTE TIME AND LOCATION CHANGE FOR 2024*** Kid's Only Sugar Cookie Baking Contest Sunday, August 4, 2024-1:30 drop off Judging at 2:00pm
**New Categories** Age 11 \& under or 12-18** Location: Hartford Fair 4-H Building
Awards: 1st-\$25.00-2nd-\$15.00-3rd-\$10.00-4th \& 5th-\$5.00
No pre-entry or entry fee
Must bring six (6) cookies displayed on a plate/platter of choice Items should be fully cooked. No uncooked fillings or items needing refrigeration. Decoration on cookies optional
Must be accompanied by a recipe. May be handwritten or typed. Please put name on the back of the recipe
Judging will be based on tasted and appearance
ALL PARTICIPANTS WILL RECEIVE A RIBBON
All entries made available for tasting by audience post contest.
Whoopie Pie Baking Contest
Sponsored by The Energy Co-Op SUNDAY, AUGUST 4, 2024-3:30pm drop off
Judging immediately following the Kid's Only Contest

## LOCATION: HARTFORD FAIR 4-H BUILDING

Awards: 1st-\$25.00; 2nd-\$15.00; 3rd-\$10.00; 4th \& 5th-\$5.00
No pre-entry or entry fee
Must bring six (6) individual whoopie pies
Items should be fully cooked. No uncooked fillings or items needing refrigeration.
Must be accompanied by a recipe. May be handwritten or typed.
Please put name on the back of the recipe
Judging will be based on tasted and appearance
All entries made available for tasting by audience post contest.

## DEPT 16 - FRESH VEGETABLES

SATURDAY, AUG 3rd 2020 / 8:00 AM - 11:30 AM
ONE ENTRY PER LOT~CHECK DIVISION 5 FOR ALL RULES

| LOT | DESCRIPTION | $\mathrm{I}^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Onions, Green (6) | \$4 | \$3 | \$2 |
| 2. | Onions, White (4) | \$4 | \$3 | \$2 |
| 3. | Onions, Red (4) | \$4 | \$3 | \$2 |
| 4. | Onions, Yellow (4) | \$4 | \$3 | \$2 |
| 5. | Garlic (4) | \$4 | \$3 | \$2 |
| 6. | Horseradish (1) | \$4 | \$3 | \$2 |
| 7. | Carrots (5) | \$4 | \$3 | \$2 |
| 8. | Tomatoes, Red (5) (Piece of vine attached) | \$4 | \$3 | \$2 |
| 9. | Tomatoes, Yellow (5) (Piece of vine attached) | \$4 | \$3 | \$2 |
| 10. | Tomatoes, Roma (5) (Piece of vine atached) | \$4 | \$3 | \$2 |
| 11. | Tomatoes, Red Cherry (15) | \$4 | \$3 | \$2 |
| 12. | Tomatoes, Yellow Cherry (15) | \$4 | \$3 | \$2 |
| 13. | Zucchini Squash (1) | \$4 | \$3 | \$2 |
| 14. | Butternut Squash (1) | \$4 | \$3 | \$2 |
| 15. | Summer Squash (1) | \$4 | \$3 | \$2 |
| 16. | Spaghetti Squash (1) | \$4 | \$3 | \$2 |
| 17. | Acorn Squash (1) | \$4 | \$3 | \$2 |
| 18. | Egg Plant (1) | \$4 | \$3 | \$2 |
| 19. | Sweet Corn (3) | \$4 | \$3 | \$2 |
| 20. | Cabbage (1) | \$4 | \$3 | \$2 |
| 21. | Green Peppers (3) | \$4 | \$3 | \$2 |
| 22. | Sweet Bell Peppers Red/Yellow/Orange (3) | \$4 | \$3 | \$2 |
| 23. | Banana Peppers (4) | \$4 | \$3 | \$2 |
| 24. | Chili Peppers (10) | \$4 | \$3 | \$2 |
| 25. | Jalapeno Peppers (5) | \$4 | \$3 | \$2 |
| 26. | Cucumbers, Green Slicers (2) | \$4 | \$3 | \$2 |
| 27. | Cucumbers, Small Pickling (4) | \$4 | \$3 | \$2 |
| 28. | Beets (5) | \$4 | \$3 | \$2 |
| 29. | Sweet Potatoes (3) | \$4 | \$3 | \$2 |
| 30. | Potatoes, White (5) | \$4 | \$3 | \$2 |
| 31. | Potatoes, Red (5) | \$4 | \$3 | \$2 |
| 32. | Potatoes, Yukon Gold (5) | \$4 | \$3 | \$2 |
| 33. | Green Beans (12) | \$4 | \$3 | \$2 |
| 34. | Wax Beans (12) | \$4 | \$3 | \$2 |
| 35. | Royal Burgundy Beans (12) | \$4 | \$3 | \$2 |
| 36. | Horticulture Beans (12) | \$4 | \$3 | \$2 |
| 37. | Freaks of Nature | \$4 | \$3 | \$2 |
| 38. | Radishes (6) | \$4 | \$3 | \$2 |
| 39. | Any Other Root Vegetable (idenify species, (6) | \$4 | \$3 | \$2 |

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## CLASS B—VEGETABLE DISPLAY

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Vegetable Display | $\$ 4$ | $\$ 3$ | $\$ 2$ |

Best exhibit of a variety of products from farm and home, grown by exhibitor and may include homegrown vegetables and fruits. These will be judged on attractiveness of display, quality of produce and variety. Display should not exceed $15 \% \times 18 "$ in size.

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To be judged strictly on size of shape.

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Corn (longest ear) | \$4 | \$3 | \$2 |
| 2. | Cabbage (heaviest head) | \$4 | \$3 | \$2 |
| 3. | Potato (largest) | \$4 | \$3 | \$2 |
| 4. | Zucchini (largest) | \$4 | \$3 | \$2 |
| 5. | Squash (largest) | \$4 | \$3 | \$2 |
| 6. | Sunflower (largest) | \$4 | \$3 | \$2 |
| 7. | Cucumber (longest) | \$4 | \$3 | \$2 |
| 8. | Basket w/5 varieties of Squash | \$4 | \$3 | \$2 |

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Exhibits of fruit shall be a single plate of 3 Specimens properly identified All fruit will be displayed on white Styrofoam plates supplied by the fair.

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ |  |  |
| :---: | :--- | :---: | :---: | :---: |
| 2D | $3^{\mathrm{RD}}$ |  |  |  |
| 1. | Small Fruit (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Large Fruit (1) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Rhubarb (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## DEPT 17 - CANNING

Placed: THURSDAY AUG 1st / 5:00 PM -9:00 PM FRIDAY, AUG. 2nd / 9:00 AM - NOON

## ONE ENTRY PER LOT

CHECK DIVISION 5 FOR ALL RULES
Judging will start promptly at 1:00 PM. Canned goods are not sampled. They will be judged on clarity \& appearance only
CLASS A - FRUIT - No Decorations on Jar

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ |  |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Applesauce (pint or quart jar) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Peaches (pint or quart jar) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Fruit Salsa (pint or quart jar) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Apples (pint or quart jar) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Other Than Listed (must label type on jar) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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CLASS B - VEGETABLES

| Jar Size (Pint or Quart); all jars to be properly labeled - No Decorations on Jar |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| LOT | $1^{\mathrm{ST}}$ |  | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| 1. | GeSCRIPTION | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Beets | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Spaghetti Sauce | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Tomatoes (whole) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Tomato Juice | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Vegetable Soup | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 7. | Salsa - with Tomatoes | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 8. | Peppers | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 9. | Other Than Listed (must label type on jar) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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CLASS C -JELLY
(Jelly may be in pint jar or jam/jelly jars) - No Decorations on Jar

| LOT | $1^{\text {ST }}$ |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| 1. | DESCRIPTION | $2^{\mathrm{ND}}$ | $3^{\mathrm{KD}}$ |  |
| 2. | Apple | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Blackberry | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Jalapeno Pepper | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Grape | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Strawberry | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 7. | Plum | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 8. | Other Than Listed (Must Name Type) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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CLASS D-JAM
(Jelly may be in pint jar or jam/jelly jars) - No Decorations on Jar

| LOT | DESCRIPTION | $1{ }^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Blackberry | \$4 | \$3 | \$2 |
| 2. | Peach | \$4 | \$3 | \$2 |
| 3. | Raspberry | \$4 | \$3 | \$2 |
| 4. | Strawberry | \$4 | \$3 | \$2 |
| 5. | Cherry | \$4 | \$3 | \$2 |
| 6. | Blueberry | \$4 | \$3 | \$2 |
| 7. | Other Than Listed (Must Name Type) | \$4 | \$3 | \$2 |

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CLASS E - MARMALADE
(May be in pint jars or jam/jelly jars) - No Decorations on Jar

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | ---: | ---: | :---: |
| 1. | Orange | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Any Other Fruit | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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|  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :---: |
| 1. | Apple | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |
| 2. | Peach | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |
| 3. | Hot Pepper | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |

CLASS G - PICKLES (in pint jar) - No Decorations on Jar

| LOTESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |  |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Watermelon Rind | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Dill Pickles (pint or qt.) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Bread and Butter | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Relish | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Peppers | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Sauerkraut | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 7. | Mixed Vegetables | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## CLASS H - BEST DISPLAY JELLY/JAM

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Jelly (at least 6 different jellies) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Jam (at least 6 different jams) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## DEPT 18 - BAKING/CANDY

SATURDAY, AUG 3rd / 8:00 AM - 11:30 AM ONE ENTRY PER LOT ~ CHECK DIVISION 5 FOR ALL RULES Judging will start promptly at 12:30 PM. All baking exhibits should be on 6 " white Styrofoam plates and be covered. Plates will be available, if necessary.

## CLASS A - PIES

(Exhibit 1 serving of pie wrapped in clear plastic wrap)

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Apple (1 slice) | \$4 | \$3 | \$2 |
| 2. | Cherry (1 slice) | \$4 | \$3 | \$2 |
| 3. | Berry (1 slice) | \$4 | \$3 | \$2 |
| 4. | 2 Crust Pineapple (1 slice must use following recipe) | \$4 | \$3 | \$2 |
| 5. | Pecan (1 slice) | \$4 | \$3 | \$2 |
| 6. | Peach (1 slice) | \$4 | \$3 | \$2 |
| 7. | Fruit Hand Pie (1 pie) | \$4 | \$3 | \$2 |
| 8. | Other than listed (must be baked) | \$4 | \$3 | \$2 |

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CLASS B - BREADS

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\mathrm{RD}}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | White Bread (1/2 loaf) | \$4 | \$3 | \$2 |
| 2. | Wheat Bread (1/2 loaf) | \$4 | \$3 | \$2 |
| 3. | Dinner Rolls (3 on a plate) | \$4 | \$3 | \$2 |
| 4. | Cinnamon Rolls (3 on a plate) | \$4 | \$3 | \$2 |
| 5. | Sourdough Bread (1/2 loaf) | \$4 | \$3 | \$2 |
| 6. | Zucchini (1/2 loaf) | \$4 | \$3 | \$2 |
| 7. | Pumpkin Bread (1/2 loaf) | \$4 | \$3 | \$2 |
| 8. | Banana Muffins (3 on a plate) | \$4 | \$3 | \$2 |
| 9. | Biscuits (3 on a plate) | \$4 | \$3 | \$2 |
| 10. | Gingerbread (1 piece) | \$4 | \$3 | \$2 |
| 11. | Corn Bread (1 piece) | \$4 | \$3 | \$2 |
| 12. | Coffee Cake - (1 piece) | \$4 | \$3 | \$2 |
| 13. | Gluten Free-any type (1 piece-must label type and include recipe | \$4 | \$3 | \$2 |

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## Class A-Pies-Lot 4: Two Crust Pineapple Pie Recipe INGREDIENTS:

$\stackrel{2}{1 / 4 \mathrm{C}}$
1/3 C
1 Tsp

20 oz Cans of Crushed Pineapple in Syrup
Corn Starch
Granulated Sugar
Butter
Pastry for a Double-Crust 9-inch Pie
Preheat Oven: $375^{\circ} \mathrm{F}$

## DIRECTIONS

1. Pre-Heat Oven to 425 degrees Fahrenheit.
2. In a heavy saucepan, mix together the pineapple, undrained, sugar and cornstarch.
3. Bring to a boil over medium heat.
4. Boil for 2 minutes, stirring constantly.
5. Add the butter, stir until melted.
6. Remove from heart, cool to room temperature.
7. Put cooled filling into prepared pie crust.
8. Cove the top crust, seal edges and cut vents in top crust.
9. Bake 425 for 35 minutes or until the crust is done.

## CLASS C-COOKIES

(No mixes or commercially prepared mixes)

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Sugar (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Chocolate Chip (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Peanut Butter (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Snicker Doodles (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Oatmeal (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Brownie (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 7. | Bar Cookies (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 8. | No Bake (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 9. | Thumb Print (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 10. |  <br> description | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 11. | Apple Gift Cookies (3-must - use attached <br> recipe) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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| INGREDIENTS: ${ }^{\text {C }}$ C |  |  |
| :---: | :---: | :---: |
| 1 C Packed Light Brown Sugar | $1 / 2 \mathrm{C}$ | Shortening\| |
| 1 Egg , Beaten | $11 / 2 \mathrm{C}$ | Flour |
| 1/2 tsp. Baking Soda | $1 / 2$ tsp |  |
| $1 \begin{aligned} & 1 \text { tsp. Cinnamon } \\ & 1 / 4 \text { ts. Nutmeg }\end{aligned}$ | ${ }_{1}^{1 / 4}$ ctsp. | Allspice |
| 1/4 tsp. Nutmeg | 1 C | Chopped Apple |

## DIRECTIONS

1. Cream sugar and shortening until light.
2. Add beaten egg; mix well.
3. Sift dry ingredients; add to cream mixture.
4. Stir in apples.
5. Drop onto a greased cookie sheet.
6. Bake at 375 for 12-15 minutes.


## CLASS D - BAKING FOR KIDS

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| Youth Ages 6-12 only as of January $1^{\text {st }}$ of current year |  |  |  |  |
| 1. | Peanut Butter (3) | \$4 | \$3 | \$2 |
| 2. | Chocolate Chip (3) | \$4 | \$3 | \$2 |
| 3. | Decorated Cupcakes of any theme (3) | \$4 | \$3 | \$2 |
| 4. | Ugliest Cake (can be made on a dummy/ Styrofoam cake) | \$4 | \$3 | \$2 |
| Youth Ages 13-18 only as of January $1^{\text {st }}$ of current year |  |  |  |  |
| 5. | Peanut Butter (3) | \$4 | \$3 | \$2 |
| 6. | Chocolate Chip Cookies (3) | \$4 | \$3 | \$2 |
| 7. | Decorated Cupcakes of any theme (3) | \$4 | \$3 | \$2 |
| 8. | Ugliest Cake (can be made on a dummy/ Styrofoam cake) | \$4 | \$3 | \$2 |

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## CLASS E-CAKES <br> (Exhibit one large piece)

| LOT | DESCRIPTION |  | $1^{\text {ST }}$ | $2^{\mathrm{ND}}$ |  | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1. | Bundt Cake (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 2. | Pound Cake (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 3. | Angel Food Cake - not iced (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 4. | Chocolate Cake (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 5. | White Cake (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 6. | Upside Down Cake - any fruit (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 7. | Carrot Cake (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 8. | Red Velvet Cake (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 9. | German Chocolate Cake (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 10. |  <br> include recipe) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 11. | Recipe Category-Pumpkin Cake (must use <br> attached recipe) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |

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Class E-Cakes-Lot 11: Pumpkin Cake Recipe

## INGREDIENTS:

## 3 Cups All Purpose Flour

2 tsp Ground Cinnamon
$11 / 2$ tsp. Baking Soda
$11 / 2$ tsp Ground Nutmeg
1 tsp. Ground Allspice
$3 / 4$ tsp Salt
$1 / 2$ tsp. Baking Powder
1 Cup Vegetable Oil
$21 / 2$ Cups Granulated Sugar
3 Large Eggs
1 tsp. Vanilla Extract
1 (15oz) Can Pumpkin Puree (not pumpkin pie filling)
MAPLE GLAZE INGREDIENTS:
3 Tbsp. Unsalted Butter
1/3 Cup Pure Maple Syrup
$1 / 4$ tsp. Ground Cinnamon
1/8 tsp. Salt
1 Cup Powdered Sugar, sifted.
1 tsp. Vanilla Extract
Chopped Walnuts for garnish (optional)

1. Preheat oven to 350 . Generously grease and flour a 10-12 cup Bundt pan or use baking spray with flour.
2. Sift flour into a large bowl. Add cinnamon, baking soda, nutmeg, allspice, salt, and baking powder; whisk to combine.
3. In a separate large bowl, beat vegetable oil and sugar until fully combined. Beat in eggs, one at a time, making sure each is fully incorporated before adding the next. Mix in vanilla.
4. Beginning and ending with dry ingredients, alternate adding the dry ingredients and pumpkin puree to the batter, mixing on low speed after each addition just until the ingredients are incorporated. Be careful not to overmix.
5. Pour batter into prepared pan and smooth into an even layer. Firmly trap pan on the counter a few times to release any air bubbles.
6. Bake 55-60 minutes, until a cake tester or wooden skewer inserted in cake comes out clean. Allow cake to cool for 10 minutes in the pan before inverting onto a wire rack to cool completely.

## GLAZE INSTRUCTIONS

7. Place Butter, maple syrup, cinnamon, and salt in a medium saucepan set over medium low heat, stirring until butter is melted. Remove pan from heat and whisk in powdered sugar and vanilla. Allow to cool for 2-4 minutes, until slightly thickened. Spoon warm glaze over the cooled cake (if glaze starts to set in the pan before drizzling over the cake, simply place back on heat for a few seconds and whisk until smooth). Garnish with chopped walnuts, if desired.

## CLASS F - DECORATED PASTRIES

Entries will be judged on originality, appearance and workmanship of decorations only. Cake may be a dummy.

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Decorated Cake-any theme (may be made on <br> dummy/Styrofoam cake) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Decorated Cookies-theme of choice (4) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Decorated Cupcakes-theme of choice (4) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Decorated Doughnuts-theme of choice <br> (doughnuts may be bought) (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5 | Decorative pie crust-may be top crust only- <br> whole pie not required. | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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## CLASS G-CANDY/SNACK - In Mrmory of Rosanne Parkinson

(Three pieces per entry)

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ |  |  |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Chocolate Fudge (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 2. | Peanut Butter Fudge (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 3. | Buckeyes (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 4. | Caramels (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 5. | Peanut Brittle (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 6. | Flavored Popcorn (1 sandwich bag full) | $\$ 4$ | $\$ 3$ | $\$ 2$ |

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CLASS H - MEN ONLY

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ |  |  | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1. | Chocolate Chip Cookie (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 2. | Apple Pie (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 3. | Banana Muffins (3) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |
| 4. | Pineapple Upside Down Cake (1 slice) | $\$ 4$ | $\$ 3$ | $\$ 2$ |  |  |

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## CLASS I - CHOCOLATE LOVERS

No Mixes or Commercially Prepared items

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Pie (1 slice) | $\$ 8$ | $\$ 6$ | $\$ 4$ |
| 2. | Cookie (3) | $\$ 8$ | $\$ 6$ | $\$ 4$ |
| 3. | Other Than Listed (3 item or 1 slice) | $\$ 8$ | $\$ 6$ | $\$ 4$ |

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## DEPT 19 - MISCELLANEOUS

THURSDAY, AUG. 1st / 5:00 PM - 9:00 PM FRIDAY, AUG 2nd / 9:00 AM - NOON
Saturday, Aug 3rd / 8:00-11:30 AM

## CLASS A - MISCELLANEOUS

| LOT | DESCRIPTION | $1^{\text {ST }}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Homemade Noodles (1 pkg) | \$4 | \$3 | \$2 |
| 2. | Pie Crust (with recipe) | \$4 | \$3 | \$2 |
| 3. | Eggs, White (1/2 dozen) | \$4 | \$3 | \$2 |
| 4. | Eggs, Brown (1⁄2 dozen) | \$4 | \$3 | \$2 |
| 5. | Eggs, Blue/Green, Natural Colored (1/2 dozen) | \$4 | \$3 | \$2 |
| 6. | Liquid Honey | \$4 | \$3 | \$2 |
| 7. | Maple Syrup | \$4 | \$3 | \$2 |
| 8. | Dehydrated Food (displayed in a quart size bag/jar-must be labeled) | \$4 | \$3 | \$2 |

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## CLASS B - TRADITIONAL SCARECROW/HAY BALE CONTEST

Entry must be free standing. Not to exceed six feet in height and no less than 3 feet or will be disqualified. Total display must not use more than 3 feet square floor space. Scarecrows must be depicted DIRECTIONALITY. Theme is designer choice, but family appropriate.

| LOT | DESCRIPTION | $1^{\mathrm{ST}}$ | $2^{\mathrm{ND}}$ | $3^{\mathrm{RD}}$ |
| :---: | :--- | :---: | :---: | :---: |
| 1. | Scarecrow Contest (total display must not <br> exceed 3 square feet in floor space) | $\$ 15$ | $\$ 10$ | $\$ 5$ |
| 2. | Straw/Hay Bale Decorating Contest (small square <br> bale-approx. 38"x19"x15" <br> Will be displayed outside all day/night (24/7) \& in all <br> weather <br> Can be any theme (elegant, funny character, planter, <br> etc.) Get Creative!! <br> Can use any material (s) of choice and displayed in <br> any direction <br> Decorating space not limited to size of square bale <br> only | $\$ 15$ | $\$ 10$ | $\$ 5$ |

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PEOPLE'S CHOICE AWARD IN ARTS \& CRAFTS

