



**DEPT 118 –  
4-H Clubs/Scouts/  
Others**



**Sr. Committee:** Wampler (Chair), Arter, Fisher, McInturff, Smith, Thompson, Tilley, Zigan

**BOOTH CONSTRUCTION SCHEDULE**

<b>Friday, May 31<sup>st</sup></b>	Booth Request to OSU Ext	Anderson.1410@osu.edu
Thursday Aug 1,	5:00 pm – 8:00 pm	Booth Construction
Friday, Aug 2 <sup>nd</sup>	12:00 noon – 8:00 pm	Booth Construction
Saturday, Aug 3 <sup>rd</sup>	9:00 am – 12:00 noon	Booth Construction
Saturday, Aug 3 <sup>rd</sup>	1:00 pm	Booth Judging
Sunday, Aug 4 <sup>th</sup> -10 <sup>th</sup>	10:00 am – 8:00 pm	Open to Public
Saturday, Aug 10 <sup>th</sup>	7:30 pm – 9:30 pm	Booth Tear Down <b>No Items Removed prior</b>
Sunday, Aug 11 <sup>th</sup>	12:00 pm – 3:00 pm	Booth Tear Down

**Exhibitor Note**

**Individual Projects** may be dropped off during booth construction at times listed under “Booth Construction Schedule”. All projects must be in place by Noon on Saturday, August 3<sup>rd</sup>. Items may not be removed from exhibits before pick-up on Saturday, Aug 10<sup>th</sup> after 7:30 pm or Sunday, Aug 11<sup>th</sup> between 12 (noon) – 3 pm. The Hartford Fair Board is NOT responsible for any exhibits remaining after 3 pm on Aug 11<sup>th</sup>.

**Food and Special Interest 4-H Projects** should develop an educational exhibit (poster, place setting, daily menus) in relationship to the project, plus exhibit their project book. This may be an individual or group effort however, individual displays are encouraged. See Licking County Community Club Project Requirements for other project exhibit guidelines. No “real” food will be permitted in the booths.

**Clothing Projects** should display their outfit along with their project book.

Exhibits for Knox and Delaware County 4-H members are eligible to participate will be graded in their respective county and will receive a participation premium from the Hartford Fair.

**Dog Care Project #201D – refer to Dept 111**

**CLASS JA—4-H CLUB BOOTH**

Rosettes sponsored by: **Keystone Co-Op**

LOT	DESCRIPTION	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
1.	4-H Booth (members of 15 or more)	\$45	\$40	\$35
2.	4-H Booth (members of 14 or less)	\$45	\$40	\$35

Any Booth not receiving 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> will receive a \$15 Participation premium.

4-H Club booth exhibit requests are to be made to Adrienne Anderson by e-mail at anderson.1410@osu.edu by May 31<sup>st</sup>. Do not make an entry for Cloverbuds.

Each club should identify its booth exhibit by name and location. All booths must be completed and checked in by NOON on Aug.3<sup>rd</sup> Items may not be removed from exhibits before Saturday, Aug 10<sup>th</sup> @ 7:30 pm. Each club is responsible for removing tacks, staples and other materials from their booth and disposing of all paper and other supplies. All booths must be inspected and approved prior to your group leaving the grounds. Failure to do so could result in forfeiture of fair premiums. Fair Board is NOT responsible for any exhibits remaining after 3 pm on Aug. 11<sup>th</sup>. Please note: NO STRAW IS PERMITTED IN BOOTHS IN THE 4-H CENTER.

**4-H Score Sheet**

Booths will be judged on Saturday, Aug 6<sup>th</sup> at 1pm. Booth grading will be based on the following:

**A. THEME – “Get Carried Away With 4-H”**

**Note:** Clubs are not required to use the theme name in their booth, but booth decorations must be related to the theme.

1. Creative interpretation of theme.
2. Club name is predominantly displayed

**B. GENERAL EFFECT**

1. Projects are displayed in an appealing manner and can easily be seen
2. Projects are predominantly displayed vs. decorations
3. Use of color, light, or motion
4. Efficient use of boothspace

**C. MATERIALS USED IN CONSTRUCTION**

1. Each project is clearly labeled with the member’s name and project name.
2. Labels and signs have handwriting or computer printing that is neat and a style/size easy to read
3. Correct grammar, spelling, and punctuation
4. A project book for each project area is displayed (i.e.- six members complete “Sew Fun” only one project book needs to be displayed).
5. Premiums will be paid as shown Rosettes will be awarded to the first, second, and third place booth categories. All other clubs will receive a participation ribbon for their exhibit. Honorable mentions may be awarded ribbons from the remaining 4-H booths.

Projects entered in the booth will be graded and awarded as follows: A—\$3.; B—\$2., Participation— \$1. Projects will have been judged at achievement day.

**CLASS JB—INDIVIDUAL 4-H EXHIBITS**

LOT	DESCRIPTION	A	B
1.	General Exhibit in Club’s Booth	\$3	\$2
2.	General Exhibit in Miscellaneous Booth	\$3	\$2

Participation premium will be \$1

**CLASS JC—OTHER ORGANIZATION BOOTH  
(SCHOOLS, SCOUTS, ALL OTHER NON- 4-H CLUBS)**

Rosettes sponsored by: **Keystone Co-Op**

LOT	DESCRIPTION	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
1.	Girl Scouts- Brownie & Junior Scout	\$45	\$40	\$35
2.	Boy Scouts – Cub, Boy, Eagle Scout	\$45	\$40	\$35
3.	Elementary School	\$45	\$40	\$35
4.	Middle/Intermediate School	\$45	\$40	\$35
5.	High School	\$45	\$40	\$35



**Booth Judging Criteria**

1. Incorporation of current year’s theme if applicable
2. Originality (Ideas & material used)
3. Proper Identification (Grade level, troop #, age level, and/or service unit)
4. Attractiveness (Ability to attract and hold attention)
5. Presentation of program & goals.
6. Evidence of organization’s involvement (Sharing the task of creating an exhibit)
7. Overall appearance (Neatness, creativity, preparation)
8. No individual pass issued on booth entries. Refer to Class JD for individual project entries.
9. Any Booth not receiving 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> will receive a \$15 Participation premium



**CLASS JD—INDIVIDUAL EXHIBITS  
(SCHOOLS, SCOUTS, OTHER NON- 4-H CLUBS)  
(4-H Club Projects refer to Class JB)**

LOT	DESCRIPTION	A	B
1.	Brownie Scout Project	\$3	\$2
2.	Junior Scout Project	\$3	\$2
3.	Cub Scout Project	\$3	\$2
4.	Boy Scout Project	\$3	\$2
5.	Eagle Scout Project	\$3	\$2
6.	Elementary Student Project	\$3	\$2
7.	Middle/Intermediate Student Project	\$3	\$2
8.	High School Project	\$3	\$2
9.	Other than listed (organization not listed above)		

Participation premium will be \$1

**Hartford Fair Cash Premium Update -**

All Junior Fair Premiums will be paid daily at the Bank located beside the Jr. Fair Office. Times will be posted at the Bank. The projects displayed in the 4-H Center and FFA buildings will be paid collectively to the 4-H Club, Scout Troop or FFA Advisors for disbursement to the exhibitor. Only exception will be Misc. 4-H Individual projects.

## FUN FOOD CONTESTS

Location: 4-H Center

Best of Show trays award donated by **Snack Shack Concessions**  
 “Roll Call to Breads” and “Sweet Treats to Eat”

1<sup>st</sup> – 2<sup>nd</sup> – 3<sup>rd</sup> place ribbons will be given in each division for both contest  
 (Age as of January 1<sup>st</sup> of current year)

### “ROLL CALL FOR BREADS”

Wednesday, August 7<sup>th</sup> - 10:00 am  
 Location: 4-H Center

Roll Call for Breads is a bread-baking contest. Open to all youth and adults age 5 and up; not necessary to be a 4-H exhibitor. No pre-entry is necessary. Bring baked product and recipe to the 4-H Center by 9:45 am. Recipe must be typed on an 8 1/2 “x 11” sheet of paper with name and address of contestant on back. One family-sized serving must be prepared. Judging will be based on appearance, taste, originality and creativity. All entries will be made available to the audience for tasting.

#### CATEGORIES

##### Quick & Specialty Bread (No Yeast)

Adult Division..... 19 years & over  
 Youth Division ..... 11-18 years of age  
 Pee-Wee Division.....5-10 years of age



##### YEAST BREADS

Adult Division..... 19 years & over  
 Youth Division ..... 11-18 years of age  
 Pee-Wee Division .....5-10 years of age



### SWEET TREATS TO EAT”

Thursday, August 8<sup>th</sup> - 10:00 am  
 Location: 4-H Center

Sweet Treats to Eat is a dessert/sweet contest. Open to all youth and adults age 5 and up; not necessary to be a 4-H exhibitor. Age groups are based as of January 1<sup>st</sup> of current year. No pre-entry is necessary. Bring product and recipe to the 4-H Center by 9:45 a.m. Recipe must be typed on an 8 1/2 “x 11” sheet of paper with name and address of contestant on back. One family-sized serving must be prepared. Judging will be based on appearance, taste, originality and creativity. All entries will be made available to the audience for tasting.

#### CANDIES



Adult Division..... 19 years & over  
 Youth Division..... 11-18 years of age  
 Pee-Wee Division ..... 5-10 years of age

#### COOKIES

Adult Division ..... 19 years & over  
 Youth Division..... 11-18 years of age  
 Pee-Wee Division ..... 5-10 years of age



#### PIES



Adult Division..... 19 years & over  
 Youth Division ..... 11-18 years of age  
 Pee-Wee Division..... 5-10 years of age

#### CAKES

Adult Division ..... 19 years & over  
 Youth Division ..... 11-18 years of age  
 Pee-Wee Division ..... 5-10 years of age



#### MISCELLANEOUS DESSERTS

Adult Division ..... 19 years & over  
 Youth Division ..... 11-18 years of age  
 Pee-Wee Division..... 5-10 years of age