2019 - Hartford Jr. Fair – Club Booth Entrv Blank – 2019

Entry deadline: 5:00 pm Saturday, June 29, 2019

PLEASE PRINT:

Club Name: _____

Advisor: First Name: _____ Last Name_____ Phone: Home: (_____)_____-_____

Mailing Address:_____ Cell: (_____)_____-_____

City_____ Zip_____ County: _____

Total # of members enrolled in club: _____

ENTRY INFORMATION: This entry is for the club booth only, **NOT** individual entries. Please mark only one.

4-H Booth:____118 JA 1 (15 or more members) School/Club:____118 JC 1 (Elementary) Scouts:_____121 JA 1 (Brownie & Junior)

_____118 JB 2 (less than 15 members) _____118 JC 2 (Middle/Jr) _____121 JB 1 (Boy, Cub, Eagle)

_____ 118 JC 3 (High)

Note: Club members' entries being displayed in this booth must be made on the *"Individual Still Project Entry Blank"* and submitted with this entry.

General Rules:

1. There is no charge for a booth entry. Please refer to Individual Still Project entry form for member(s) fees.
2. Members' individual entries must be made on the "**Individual Still Project Entry Blank"** and submitted with this entry.
3. All Jr Fair Booth entries must be made on this form or photo copy of form.
4. On July 13th all Jr. Fair exhibitors will be mailed verification of their entry. If they do not receive this notice it is their obligation to contact the fair office to confirm entries and mailing address.
5. All entries must be received by or mailed to: The Hartford Fair, 14028 Fairgrounds Rd. NW, Croton, OH 43013-9794. Additional entry blanks can be printed from the website: www.hartfordfair.com
6. Read the general and department rules in the premium book. Correct and accurate entries are your responsibility.
7. Changes must be requested in writing. NO changes will be allowed after Noon on July 20, 2019
8. A $10 late fee must accompany any entry or entry fee submitted after the entry deadline of June 29, 2019.
9. A club voucher will be available for pickup prior to end of fair. All vouchers must be cashed before 4:00 pm. last day of fair.
10. All exhibits must be in place by 6:00 PM ~ Saturday, August 3, 2019.

By signing this form I have read the general rules and verified this entry is correct. Signature is required before submitting entry.

Signature of Club Advisor responsible for booth _____