

# 2018 - Hartford Jr. Fair – Individual Still Project Entry Blank – 2018

Entry deadline: 5:00 pm Saturday, June 30, 2018

**PLEASE PRINT:**

First Name \_\_\_\_\_ Middle Init \_\_\_\_\_ Last Name \_\_\_\_\_ Sex: Male \_\_\_\_\_ Female \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County: \_\_\_\_\_ Age: (as of Jan 1, 2018) \_\_\_\_\_

Phone: Home: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ School District \_\_\_\_\_

Phone # I can be reached during the fair: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ This project is registered with: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Club Name \_\_\_\_\_

**ENTRY INFORMATION:**

This entry is for individual **still projects(s)** in department: **(mark only one – separate form must be completed for each department)**

\_\_\_ 4-H Individual (118-Class JB) \_\_\_ Scout/School (118-Class JD) \_\_\_ Ag Science -FFA (119) \_\_\_ Industrial Arts (120)

	Class Letters	Lot #	4H Project # or Project Description (School/Scout/Ag)
1.			
2.			
3.			

	Class Letters	Lot #	4H Project # or Project Description (School/Scout/Ag)
4.			
5.			
6.			

**4-H/Scout Entries Only:** Will project(s) be on display in club's booth? Yes \_\_\_ No \_\_\_

I also have other Jr Fair entries in the following departments not listed on this form: \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_

**General Rules:**

1. There is a \$3 Exhibitor Entry fee for the 1<sup>st</sup> entry of each club an exhibitor enters under. If you make entries from 2 different clubs you will owe \$3 for each club. All entry fees must be paid by the entry deadline to avoid late charges. Note: Cloverbuds do not make individual entries.
2. All Jr. Fair entries must be made on this form or photo copy of form. Open Class entries must be made on an Open Class Entry form.
3. Entries must be signed by member, parent **and** club advisor/or teacher if a school project.
4. On **July 14th** all Jr. Fair exhibitors will be mailed verification of their entry. If you do not receive this notice it is your obligation to contact the fair office to confirm entries and mailing address.
5. All entries must be received by or mailed to: The Hartford Fair, 14028 Fairgrounds Rd. NW, Croton, OH 43013-9794. Additional entry blanks can be printed from the website: [www.hartfordfair.com](http://www.hartfordfair.com)
6. Read the general and department rules in the premium book. Correct and accurate entries are your responsibility.
7. Changes must be requested in writing. NO changes will be allowed after Noon on **July 21, 2018**.
8. A \$10 late fee must accompany any entry or entry fee submitted after the entry deadline of **June 30, 2018**.
9. Premiums will be paid in cash fair week.
10. All exhibits must be in place by 6:00 pm for Departments 118 - 121 on Friday **August 3, 2018**.
11. Entry Limitations: 6 entries max department for Departments 118, 119 and 120

By signing this form I have read the general rules and verified this entry is correct. All signatures are required before submitting entry.

Signature of Member \_\_\_\_\_

Signature of Advisor/Teacher \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

