



Licking County Cattlemen's Association  
College Scholarship  
*Application*

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Town, State, Zip: \_\_\_\_\_

Age on Jan. 1, \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female

Planned major course of study: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

Parent's Occupations: \_\_\_\_\_

Names/ages of siblings at home/in college: \_\_\_\_\_

\_\_\_\_\_ Number in college? \_\_\_\_\_

High School: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

Class Rank: \_\_\_\_\_ SAT Composite Score: \_\_\_\_\_ ACT Composite  
Score: \_\_\_\_\_

High School Curriculum:  
\_\_\_\_\_ College Prep \_\_\_\_\_ Vocational \_\_\_\_\_ General

We certify that the above information is correct. (Signatures  
required)

High School Principal: \_\_\_\_\_ Date: \_\_\_\_\_

Or

High School Guidance Counselor: \_\_\_\_\_ Date: \_\_\_\_\_

## FFA Work

Supervised Agricultural Experience Program (SAE): Describe the type and scope of each enterprise that became a part of your SAE program while in FFA. Depending on the nature of each enterprise, the terms used to describe scope may include hours worked (paid & unpaid), number of acres, head of livestock, gross earnings, etc.

| Year   | Job Title, Type of Work or Enterprise | Size/Scope |
|--|---------------------------------------|------------|
| %Ownership _____, 20____ to Dec. 31, 20_____ |                                       |            |
| Jan. 1, 20_____ to Dec. 31, 20_____          |                                       |            |
| Jan. 1, 20_____ to Dec. 31, 20_____          |                                       |            |
| Jan. 1, 20_____ to Dec. 31, 20_____          |                                       |            |

**B. Leadership Activities:** List a minimum of six/maximum of eight major FFA activities and the level of participation in each (office held, committee assignments, awards, contest, etc.) One entry per line, please.

Level of Participation (write in year)

| Activity  | Local/<br>Chapter | Area/<br>District | State | National |
|---|-------------------|-------------------|-------|----------|
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|   |                   |                   |       |          |
| Note: List beef projects first, and then additional livestock projects only |                   |                   |       |          |

## 4-H Work

**A.** List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

**B.** Major 4-H Honors include awards, recognition, and other sources of pride and self-esteem.

Note: List beef projects first and then additional livestock projects only.

### School Activities

| Organizations | No. Years | Duties or Offices Held |
|---------------|-----------|------------------------|
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### Non-School Activities

| Organizations | No. Years | Duties or Offices Held |
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